



*The Lord's Day in Worship*

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**JANUARY 24, 2021**

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THE LORD'S DAY IN WORSHIP AT 8:30 & 11:00 A.M.

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# MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The world has yet to see what God can do with and for and through a man  
who is fully and wholly consecrated to Jesus.*

— BRITISH EVANGELIST HENRY VARLEY

TO AMERICAN EVANGELIST DWIGHT L. MOODY, SUMMER OF 1872



*We Enter Into God's Presence*

The Prelude

Be Thou My Vision

Slane

*Please sit only in open pews and maintain social distancing. Masks are required for attendees over six years old at all times. Those who are not present physically will be invited to stand when able, and to be seated when necessary. Worship is participative and not passive. God has designed us to be physical creatures and sometimes our hearts and minds will follow our posture. Overflow is available in Trinity Hall.*

The Striking of the Hour

Minister: Our help is in the Name of the Lord.

**People: Who made heaven and earth.**

Minister: Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

**People: Let us hold fast the confession of our hope without wavering, for He Who promised is faithful.**

Minister: Christian, what do you believe? And for what would you be willing to die?

**People: I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

Be Thou my vision, O Lord of my heart;  
naught be all else to me, save that Thou art -  
Thou my best thought, by day or by night,  
waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.

Be Thou my battle shield, sword for my fight;  
be Thou my dignity, Thou my delight,  
Thou my soul's shelter, Thou my high tow'r;  
raise Thou me heav'n-ward, O Pow'r of my pow'r.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done in earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

### *We Receive God's Word*

The Scripture Lesson

Matthew 20:20-28

20 Then the mother of the sons of Zebedee came up to Him with her sons, and kneeling before Him she asked Him for something. 21 And He said to her, "What do you want?" She said to Him, "Say that these two sons of mine are to sit, one at Your right hand and one at Your left, in Your kingdom." 22 Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to Him, "We are able." 23 He said to them, "You will drink My cup, but to sit at My right hand and at My left is not Mine to grant, but it is for those for whom it has been prepared by My Father." 24 And when the ten heard it, they were indignant at the two brothers. 25 But Jesus called them to Him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 26 It shall not be so among you. But whoever would be great among you must be your servant, 27 and whoever would be first among you must be your slave, 28 even as the Son of Man came not to be served but to serve, and to give His life as a ransom for many."

† The Hymn

*10,000 Reasons*

*(see page 8)*

*Children age four through kindergarten may leave to attend Children's Church.  
Following the 8:30 worship service, your children will be taken to their Sunday school classes.  
Following the 11:00 service, please pick up your children from the Felder Avenue door  
of the Covenant Building.*

The Christian Greeting and Announcements

Matthew 20:20-28

I. THE REQUEST

A. Reading the Room

B. Blank Check

II. THE RESPONSE

A. Drinking the Cup

B. Disciples' Group Chat

III. THE ROAD TO GREATNESS

A. The Way of Control

B. The Way of Charm

C. The Way of the Cross

*But you're gonna have to serve somebody, yes indeed. You're gonna have to serve somebody.  
Well, it may be the devil or it may be the Lord, but you're gonna have to serve somebody.*

— BOB DYLAN

The Hymn of Commitment

*Give Me Jesus*

Fernando Ortega

In the morning, when I rise, in the morning, when I rise  
In the morning, when I rise, give me Jesus

Give me Jesus, Give me Jesus  
You can have all this world, but give me Jesus

# *The Ordination and Installation of Officers*

\* To be ordained

## The Introduction of the Classes of 2023:

Deacons [8:30]	J. Brian Atkins; *David R. Beach; Thomas R. Govan, Jr.; Whitaker B. Hamilton; J. Stuart Newsome; C. M. Aduston Rogers IV; Todd M. Romanowski; W. Harrison Taylor; Richard A. Williamson, Jr.
Elders [11:00]	James A. Byram; Lewis P. Chapman, Jr.; Robert W. Hogan; John E. Steiner; John W. Weiss; Herbert S. Wilson

## The Ordination and Installation Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder/deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the church?

The Vow of the Congregation

Do you, the members of this church, acknowledge and receive these brothers as ruling elders/deacons, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which their offices, according to the Word of God and the Constitution of this church, entitle them?

The Charge

The Prayer of Consecration

The Declaration

*We Go in Thanksgiving to Serve*

† The Doxology

Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

† The Benediction of God's Grace and the Congregation's AMEN

† The Dismissal by Pew

*Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing. Please do not gather or socialize inside the building. Please take all personal items, including your worship bulletin, with you as you leave.*

† The Postlude                      Ye Servants of God, Your Master Proclaim                      Hanover

*To my Elders...*

I have the following prayer and/or praise to God:

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*To my Deacons...*

I know of the following situation where assistance is needed:

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NAME \_\_\_\_\_

TODAY'S DATE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

**PRAYER OF BELIEF**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

*(If you are saying this prayer for the first time today, please let one of the ministers know).*

*Thank you for joining us for worship.*

**PLEASE REGISTER YOUR ATTENDANCE TODAY.** Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

**GUESTS**

Date \_\_\_\_\_  
Name(s) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_  
Names and ages of children at home:  
\_\_\_\_\_  
\_\_\_\_\_

Single  Married  Widowed

**AGE GROUP**  12 and under  13-17  18-25  26-35  
 36-50  Over 50

First Time Visitor  Repeat Visitor  
 Visiting with family/friends  Regular Attender  
 New Resident

Desire a visit  
 Interested in knowing more about Trinity  
 Interested in New Member Class  
 Interested in Sunday School

**MEMBERS AND REGULAR ATTENDERS**

*Please let us know of:*

New Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
 New Phone (\_\_\_\_\_) \_\_\_\_\_  
 New Email \_\_\_\_\_  
Name \_\_\_\_\_

**10,000 Reasons**

Bless the Lord, O my soul, O \_\_\_\_\_ my soul.

Wor-ship His ho - ly name.\_\_\_\_ Sing like nev - er be - fore,

O my soul; I'll wor - ship Your ho - ly name.

1.The sun comes up, it's a new day dawn - ing,  
2.You're rich in love and You're slow to an - ger.  
3.And on that day when my strength is fail - ing

it's time to sing Your song\_\_\_\_ a - gain.\_\_\_\_ What -  
You're name is great and Your heart is kind.\_\_\_\_ For  
The end draws near and my time has come\_\_\_\_

ev - er may\_\_\_\_ pass\_\_\_\_ and what - ev - er lies be -  
all\_\_\_\_ Your\_\_\_\_ good - ness I will keep\_\_\_\_ on\_\_\_\_  
Still\_\_\_\_ my\_\_\_\_ soul will sing Your praise\_\_\_\_ un - - -

fore\_\_\_\_ me, let me be sing - ing when the  
sing - ing Ten thou - sand rea - sons for my  
end - ing Ten thou - sand years and then for -

eve - ning comes.  
heart to find.  
ev - - - er - - - more

Words and Music by Jonas Myrin and Matt Redman  
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